



# זכרון נתן צבי

## ZICHRON NOSSON TZVI

ע"ש הרה"ג רבי נתן צבי פינקל זצוק"ל

Harav Shmuel Weiner שליט"א, Rav • Shua Schick, Chaim Dovid Kasirer Gabbaim

### שבת קודש פרשת ויקהל

זמנים לשבת	
4:56pm (40 mins before שקיעה)	הדלקת נרות
5:21pm (25 mins after הדלי"ג שליט"א)	מנחה וקבלת שבת
6:06pm	מעריב
8:15am	שחרית
8:40am	שוכן עד
8:57am	סוף זמן קריאת שמע
4:42pm	מנחה
6:12pm (35 mins after שקיעה)	מעריב
6:49pm (72 mins after שקיעה)	רבינו תם

זמנים לימות השבוע	
7:30am	שחרית
10:00pm	מעריב

שיעורים	
The Rav שליט"א will be speaking Friday night between קבלת שבת and מעריב.	
The Rav שליט"א will be giving a Hilchos Shabbos shiur during the kiddush following davening.	
The Rav שליט"א will be giving a short emunah and bitachon shiur following mincha.	

The Rav שליט"א will be giving his shiur to women this Sunday night at 9:00pm on the topic of Boneh. The last ten minutes will be for any questions. The Zoom link will be sent out on the Nshei email.

**RAV'S HOURS**  
 The Rav can be reached from  
 9:00-9:30 in the beis hora'ah, on Rechov Shmaya behind Arzei Habira  
 1:00-3:00 at his home, 6 Mevo Timna, apt 8  
 Shailos can be left in the Rav's mailbox or electric box outside his apartment, along with a phone number or email address.  
 Rav Contact information:  
 Cell (054)840-4152  
 Email rav@zntshul.org

עזב שאלות!

## ACTING WITH ZRIZUS

By: R' Avi Zelinger

I don't know if any of you have ever experienced this personally, but you probably stumbled upon a situation similar to this. Picture a group of people raising money for a specific cause. You may notice a few of them backing away from potentially contributing. These people are probably telling themselves, "I would love to help, but I'll donate later."

In (כה"ל) in this weeks פרשה, פסוק states the last contribution towards the משכן - the contribution of the נשיאים towards the כהונה. בגדי כהונה. Why does the פסוק write "נשאם", without the two yuds, when it should have been written as "נשיאים"?

Rashi responds with a fascinating explanation. When the נשיאים were asked to donate to the building of the משכן, they did not donate right away, rather, they waited until the end of the collection. The נשיאים said, "Whatever is missing from what you collected, we will fill it in." However, there was nothing missing for them to fill in, and their opportunity was lost. Since the נשיאים procrastinated in their donation, they lost the yuds in their title and their זכות to be a part of building the משכן. But we can still ask a question- how come the נשיאים didn't run to be one of the first contributors?

Our question is strengthened through the words of Rav Elyahu Baruch Finkel z"l. He brings down an explanation in פרשת תצוה on the words of Rashi on פרשת צו (ו:ב). Rashi comments there, that the word "צו" is a לשון זריזות when there is a חסרון כיס. In פרשת תצוה, there is also a לשון of זריזות because there is another חסרון כיס. However, in פרשת תרומה, there is no mention of זריזות even though there is a חסרון כיס. How can one reconcile these discrepancies?

R' Finkel answers that when it came to the unique opportunity of building the משכן, בני ישראל did not need to be commanded to act with זריזות because of their innate excitement to contribute to the משכן. However, when it came to the oil for the מנורה and the הקרבות התמיד בני ישראל were commanded to act with זריזות because these commandments were everyday occurrences, and therefore not as enticing to בני ישראל.

If they all had this innate excitement, how can it be that the נשיאים did not want to be first on line? How can they procrastinate from doing this special מצוה? Don't we say "אל לידך מצוה בא לידך תחמיצנה"?

The Brisker Rav answers with a יסוד גדול. Even though the נשיאים were acting שמים and with good intentions, they had diverted from the רצון השם. When a person is obligated to be מקיים a מצוה, he is obligated to be מבטל his own personal חשבונות, and only perform the רצון השם. The נשיאים thought that they were doing a מצוה by completing whatever was leftover from the extra contributions. However, Hashem did not instruct them to pick up the leftovers. These חשבונות of the נשיאים is the reason why they didn't run to be first on line and why their title was changed.

I would like to possibly expound on the words of the Brisker Rav. Once a person allows their personal חשבונות to dictate the ציווי Hashem, they are granting entry to their מידות רעות. However, when a person acts with זריזות, he does not allow his הרע יצר to speak up. למשל, when your alarm rings in the morning and you decide to jump out of bed instead of going back to sleep, you are not allowing your הרע יצר to have a voice in your decision.

We're all trying to build our own personal משכן - a home where the שכינה feels welcomed. But if we decide to procrastinate and get lost in our personal חשבונות, then its possible our משכן will be built without true רצון השם. Let's take action now and continue to build our beautiful homes לשם ולתפארת. Good shabbos!