

קהל זכרון נתן צבי ZICHRON NOSSON TZVI

ע"ש הרה"ג רבי נתן צבי פינקל זצוק"ל

Harav Shmuel Weiner שליט"א, Rav • Shua Schick, Chaim Dovid Kasirer Gabbaim

שבת קודש פרשת תצוה

זמנים לשבת

הדלקת נרות	4:45pm (40 mins before שקיעה)
מנחה וקבלת שבת	5:10pm (25 mins after הדל"ג)
מעריב	5:55pm
שחרית	8:20am
שוכן עד	8:45am
סוף זמן קריאת שמע	9:05am
מנחה	4:31pm
מעריב	6:01pm (35 mins after שקיעה)
רבינו תם	6:38pm (72 mins after שקיעה)

זמנים לימות השבוע

שחרית	7:30am
מעריב	10:00pm

שיעורים

R' Avi Slansky will be speaking Friday night between קבלת שבת and מעריב.

The Rav שליט"א will be giving a Hilchos Shabbos shiur during the kiddush following davening.

The Rav שליט"א will be giving a short emunah and bitachon shiur following mincha.

On behalf of the entire Kehilla, we would like to wish a hartzige Mazel Tov to the Rav & Rebbitzin on the birth of their granddaughter!

Mazel Tov

R' Yossi & Rivky Weiner
on the birth of their baby girl!

Mazel Tov

R' Avromi & Chani Ehrenreich
on the birth of their baby boy!

Mazel Tov

R' Adam & Shaindy Kaufman
on the birth of their baby boy! The Shalom Zachor will be at Maavar Mitta 7, Apt. 23 after 8:45. The Bris Y"Y" will be Monday morning at the Sadigura Hall on Shmuel Hanavi 79 at 8:45 AM.

DESIRE IS THE KEY TO SUCCESS

By: R' Binyamin Ray

It says in this weeks parsha (כח.ג):

ואתה תדבר אלי כל חכם ללב אשר מלאתיו רוח חכמה ועשו את בגדי אהרן לקדשו לכהנו לי: ואתה is explaining to Moshe Rabeinu exactly how the משכן is to be set up, specifically in regard to Ahron and his sons. In this pasuk, ה' tells Moshe to find "חכמי לב", skilled men who in which ה' will endow with special skills, in order that they should create the כהונה which Ahron will wear as the Kohen Gadol. Asks Rav Chaim Shmulevitz, זצוק"ל, exactly, does the pasuk mean when it says "חכמי לב"? חכם לב says that these are skilled men, who will be given even more skill. So, the "חכמי לב" must already have חכמה in order to accept this extra special skill? How is it possible for one to become a חכם if they must already have חכמה to begin with? So, it says by Shlomo HaMelech, that one night he was sleeping and the הקב"ה came to him in a dream offering 3 things: to become the wealthiest person in the world, have tremendous wealth, or he would receive all the חכמה in the world. Says the pasuk, Shlomo HaMelech right away answered that he wants to have חכמה, so said ה' to him, "you want the חכמה? Fine, then you will receive all 3 things." But wasn't Shlomo HaMelech already a tremendous חכם? R' Chaim answers, what is a חכם לב? A חכם is someone who has a רצון, a strong desire, for חכמה in their לב, so such a person the הקב"ה will give this special extra חכמה, because they have this push of wanting more.

On this, Rav Shneur Kotler זצוק"ל asks: What was so special about what Shlomo HaMelech did? What, was he really going to choose money or a long life? Sure, there are people who value money as the greatest thing in the world, and there are also those who are so concerned about health and living a long life, that they would jump on this opportunity without a moment's thought. But to anyone who has even the slightest bit of understanding for the חשיבות of תורה and חכמה, even those who didn't make it in the "yeshiva system", this is the easiest decision in the world! We are talking about the opportunity to know the תורה מלה, which means all of שיעור, ספרי, ספרי, שיעור, every single little bit of תורה in the world. This is an unbelievable proposition, one none of us would dare pass up. Certainly, the great Shlomo HaMelech would have made this decision regardless of the other "prizes"?!

Answers Rav Shneur, the reason why what Shlomo did was so great was because the answer he gave ה' was given while he was sleeping. If the הקב"ה would come to any of us in the middle of the day with the same question, of course we would choose חכמה, but there would be even the slightest bit of hesitation. "So much money? Do you know how much צדקה I could give?!" or, "A clean bill of health? I could have unbelievable health without any such worries over my head!" It may be for only a millisecond, but the pause would be there. However, when a person is asleep, their thoughts are what they truly want and what they truly believe. So when ה' came to Shlomo HaMelech to ask him which of these rewards he wanted and his immediate answer was "תורה", it was because in his לב, that was what he really wanted. Nothing else. With see this as well, added Rav Chaim in his original vort, by Yehoshua ben Nun. Really, he wasn't the most חשוב person in Klal Yisroel. In actuality, if you make the cheshbon based off of where he ranked among the נרגלים, there were 6,604 people that were considered greater than Yehoshua ben Nun. And yet, despite this, he became the heir to Moshe Rabeinu and the great leader of Klal Yisroel. How did that happen? Because of all the great people that could have been the next head, Yehoshua was the one who stood waiting by Har Sinai for Moshe's return, he was the one who soaked up every word that his Rebbe had to say. It was precisely because of this incredible lifeline that he had, that he was enabled to become who he did.

ויבנו של עולם, we see from here how great an impact a person's רצון has on the success that the עולם will give them. We all want to be successful and grow in our ruchneyos, and the "want" can be very genuine indeed, but push-come-to-shove, is that really the first thing which pops into our mind? Do we really give it such thought that there is nothing which can come before it? What we should take from this story with Shlomo HaMelech, as well as from this pasuk in the parsha, is that if we truly want it, if we have that incredibly strong רצון, ביקוש חכמה will give us what we want and what we need.

When I heard this vort from my Rebbe, HaRav Shraga Kallus שליט"א, it was accompanied by a beautiful story which emphasized this point: In pre-war Europe there was a yid by the name of R' Eizel Choref, and when his daughter was in shidduchim, she was the prize shidduch of the time. After all, in addition to being a wonderful girl, she was the daughter of this gaon. So, when it came time to find the top bochur for her to marry, he decided to go into the great Voloshin Yeshiva and ask the bochurim over there a certain kasha. Through this, in all likelihood, the one who answers correctly will be the right one for his daughter. When he came and asked them, however, R' Eizel was extremely disappointed to find that none of the bochurim had a satisfactory answer to his question. Meanwhile, in the background, while every other bochur tried to give a teretz, there was one bochur who was just listening to what everyone had to say. Eventually, R' Eizel decided that it was best to leave Voloshin and head to another one of the top yeshivas, where he hoped to find the right boy for his daughter. As he was leaving, this quiet bochur came running out "Rebbe, Rebbe, wait!" "Nu, do you have a teretz to the kasha?" asked R' Eizel. Answered the bochur, "No, unfortunately I do not. However, wherever you are going, you will probably find someone who does, and I really want to know the answer!" After hearing such a response, R' Eizel immediately turned to this bochur and said "You want to know the answer so badly? Mazel Tov! You are boy that I want for my daughter. A bochur with such a רצון is exactly what I was looking for." A person with such a desire, such a yearning for this knowledge, he is going to be wildly successful.

If we internalize this message, that having this strong רצון will lead to ה' giving us tremendous ברכה, there is no telling how far we can go in all of our endeavors.