

# קהל זכרון נתן צבי ZICHRON NOSSON TZVI

ע"ש הרה"ג רבי נתן צבי פינקל זצוק"ל

Harav Shmuel Weiner שליט"א, Rav • Shua Schick, Chaim Dovid Kasirer Gabbaim

## שבת קודש פרשת תרומה

### זמנים לשבת

4:39pm	הדלקת נרות (40 mins before שקיעה)
5:04pm	מנחה וקבלת שבת (הדל"ג 25 mins after)
5:49pm	מעריב
8:25am	שחרית
8:50am	שוכן עד
9:08am	סוף זמן קריאת שמע
4:25pm	מנחה
5:55pm	מעריב (35 mins after שקיעה)
6:32pm	רבינו תם (72 mins after שקיעה)

### זמנים לימות השבוע

7:30am	שחרית
10:00pm	מעריב

### שיעורים

The Rav שליט"א will be speaking Friday night between קבלת שבת and מעריב.

The Rav שליט"א will be giving a Hilchos Shabbos shiur during the kiddush following davening.

The Rav שליט"א will be giving a short emunah and bitachon shiur following mincha.

The Rav שליט"א will be giving a shiur Wednesday night on Chibah B'rabim at 10:20.

R' Avrummy & Chava Yehudis Katz will be making a kiddush for their daughter

*Miriam*

in 121 Maalot Dafna, Knisa Aleph, Apt 12 from 10:30-12:00. Men only.

### RAV'S HOURS

The Rav can be reached from 9:00-9:30 in the beis hora'ah, on Rechov Shmaya behind Arzei Habira 1:00-3:00 at his home, 6 Mevo Timna, apt 8 Shailos can be left in the Rav's mailbox or electric box outside his apartment, along with a phone number or email address.

Rav Contact information:  
Cell (054)840-4152  
Email rav@zntshul.org

## BUILDING OUR OWN MISHKAN

By: R' Eli Lazar

In "ועשו לי מקדש ושכנתי בתוכם" it says פרק כה פסוק ח נפש Famously, the makes a פסוק in the פסוק that it doesn't say בתוכם in it, rather the פסוק says פסוק. He learns out from here that the פסוק is teaching us that within each one of us שכינה ה' הקב"ה dwells, therefore we need to create a place that is ראוי for 'ה'. What does it take to create a משכן within us where 'ה' can actually live? The place to find this מעט משכן within each one of us, is the נפש that הקב"ה gives every person in ישראל. It's this part of us that allows us to connect with רוחניות, create a דביקות בה' and ultimately make a home for 'ה' to live by us. This בעצם is our שלימות האדם to get to this עולם הזה in תפקיד, to constantly work on our דביקות with הקב"ה.

I want to bring out an important נקודה that is such a vital part of this עבודה. Many of us look at this עבודה as a personal development, each one working on his own אנוכיות and hopefully like a puzzle, if each of us work and get to a שלימות for our own נפשות it will create a perfect picture.

This approach I think is very wrong and is missing a main factor of the עבודה, and a key to yiddishkeit. It says in the פסוק when כלל ישראל were going down to מצרים that שבעים נפש went down to מצרים. The question is why is the word נפש written in יחיד לשון, shouldn't it say נפשות?

לשון רבים? ר' חזקאל לעווינסטין explains that כלל ישראל aren't made up of many different נפשות rather we are all part of one נפש. This is why the פסוק uses a לשון יחיד to describe the 70 yidden going down to מצרים.

משכן מעט this יסוד we can explain the עבודה of building our We need to create a מקום within us that doesn't just include our own עבודה, rather all of כלל ישראל. We have to look at it like building a chair, if we work only on ourselves and don't have חבירו בעול נשא it's like we are missing a leg, even in our own עבודה. After all of ישראל get along and are working together on a שלימות of the whole עם, only then can הקב"ה bring down the השכנה into each one of us.

With this יסוד we can explain numerous different concepts. The גמרא שבת on כל התורה כולה הלל asks the הלל to teach him לרעך כמוך (don't do something to your friend, you wouldn't want done to you). פשט is, only after our נשמות have a דביקות one with another can we create our דביקות with 'ה', which is the תפקיד of כאיש"ה. With this we can also understand why תניא is קבלת התורה to תניא. כל התורה. Only after we all get along and work together can הקב"ה give us דביקות בה' that represents אמת and our guide to תורה.

Finally, based on this we can explain why שנאת חינוך brought to the destruction of the בית שני. When there's a פירוד in ישראל, כלל ישראל aren't one, how then can הקב"ה bring down his שכינה into our world if the כלי קיבול is shattered into many small pieces.

If we can all work on opening our אנוכיות to include within it all of ישראל, each one looking out for others, עי"ה we can be זוכה to be מקבל the torah and bring it into our own מעט משכן, creating a דביקות בה' and ultimately this will lead to the final שלימה with the גאולה השכינה coming down into the בית המקדש השלישי במהרה בימינו.

א! גוט שבת