

קהל

זכרון נתן צבי

ZICHRON NOSSON TZVI

ע"ש הרה"ג רבי נתן צבי פינקל זצוק"ל

Harav Shmuel Weiner שליט"א, Rav • Shua Schick, Chaim Dovid Kasirer Gabbaim

שבת קודש פרשת כי תשא

זמנים לשבת

4:51pm (40 mins before שקיעה)	הדלקת נרות
5:16pm (25 mins after הדלי"ג)	מנחה וקבלת שבת
6:01pm	מעריב
8:20am	שחרית
8:45am	שוקן עד
9:01am	סוף זמן קריאת שמע
4:37pm	מנחה
6:07pm (35 mins after שקיעה)	מעריב
6:44pm (72 mins after שקיעה)	רבינו תם

זמנים לימות השבוע

7:30am	שחרית
10:00pm	מעריב

שיעורים

R' Meir Sommer will be speaking Friday night between מעריב and קבלת שבת.

The Rav שליט"א will be giving a Hilchos Shabbos shiur during the kiddush following davening.

The Rav שליט"א will be giving a short emunah and bitachon shiur following mincha.

R' Yossi & Rivky Weiner will be making a kiddush for their daughter

Chaya Raizel

in the shul following davening. For men only.

R' Yaakov & Shoshana Kotonte will be making a kiddush for their daughter

Michal Rachel

in their home on Ramat Hagolan 48/7 Knisa Aleph at 10:45.

LIFT THEM UP

By: R' Moshe Weinstock

The parsha begins with the mitzvah of השקל which was used as a way for Moshe to count klal yisroel. The pasuk says כי תשא את ראש בני ישראל the pasuk uses the word תשא which also means "pick up", "lift up" why does the torah use the לשון of תשא and not the regular לשון of תפקוד?

In Parshas Bamidbar the torah says the same thing שאו את ראש בני ישראל Hashem told Moshe count klal yisroel but again uses the לשון of lift up, what is the reason for this change?

Reb Moshe Feinstein answers a beautiful answer, can you imagine the seen Moshe and Ahron was walking around going from door to door and taking a census who lives in this house, how many children do you have, how old are they, and the people living in the house would thing wow can you imagine the gadol hador is coming and asking about us, he wants to know about our family we must be special in his eyes and that will lift the people up, that will make them feel better about themselves. That is why the pasuk uses the לשון of שאו "lift up" because that is what they were doing in essence they were lifting up person after person.

We know that Hashem told Moshe many times to count klal yisroel and Rashi says that it is מתון חייבת because Hashem loves them that is why they are counted so many times.

Perhaps this is the explanation, by us being counted we see that we really are worth something we mean something each and every one of us mean so much to Hashem that we are worth special attention to be specifically counted. That can give us a lot of chizzuk.

We also know that the way they were counted was by giving a השקל a half a shekel per person and not only that, but if the richest person wanted to give a whole shekel they told him no you are no different from anyone else you give the same half. Why? Why couldn't some give more than others? The answer is that when it comes to counting there is no difference between me and the richest man or the biggest gadol hador, we are all equal in the eyes of Hashem no one is worth more than the other we all have the same potential and that is to fulfil our תפקיד and if we do that we are doing what we are supposed to do.

Many times especially when we are not doing our best, when we struggle to learn a whole day, we struggle waking up on time every day and sometimes we can think really why do I have to push myself, there are so many other people out there I don't even make such a difference? Well here the torah tells us we are so dead wrong, each and every individual is so important, we are all specific and have our own תפקיד so much so that Moshe and Ahron were commanded by Hashem to come count us 1 by 1 not to just accumulate the numbers to put on the list but to get each and everyone's information, because each individual is מיוחד.

Perhaps now we can understand what happened by the חטא העגל the rishonim say that the ערב were not counted in the minyan with klal yisroel they were not "lifted" up. Who were the ones that started the חטא העגל, ערב רב, most of klal yisroel were not part of it they only followed after. Maybe the reason was that the ערב רב felt that they don't mean much they were not even counted and that caused them to come and do עבודה זרה.

This is a very important lesson about how important it is for us to lift everyone up and what of a difference we can make to a person's life by lifting them up by saying a nice word by making them feel important you can literally make their day and in turn make their life.

Have a good Shabbos!!

זמן שוא!