קהל
זכרון נתן צבי
ZICHRON NOSSON TZVI

ע"ש הרה"ג רבי נתן צבי פינקל זצוק"ל

Harav Shmuel Weiner שליט"א, *Rav* • Shua Schick, Chaim Dovid Kasirer *Gabbaim*

שבת קודש פרשת וישלח

זמנים לשבת

4:02pm (40 mins before שקיעה)	הדלקת נרות
4:27pm (25 mins after הדל"נ)	מנחה וקבלת שבת
5:12pm	מעריב
8:00am	שחרית
8:30am	שוכן עד
8:46am	סוף זמן קריאת שמע
3:46pm	מנחה
5:16pm (35 mins after שקיעה)	מעריב
5:53pm (72 mins after שקיעה)	רבינו תם

7:30am	שחרית
10:00pm	מעריב

שיעורים

R' Yosef Brown will be speaking Friday night between קבלת שבת and מעריב.

The Rav שליט"א will be giving a Hilchos Shabbos shiur during the kiddush following davening.

The Rav שליט"א will be giving a short emunah and bitachon shiur following mincha.

The Rav שליט"א will be giving a shiur on Chanukah this Sunday night at 8:30 for women.

Mazel Tov

R' Dovi & Dena Segel
on the birth of their baby boy!
Shalom Zachor will iy"h take place at their home on Sderot Eshkol 28/7, after 8:00 PM.

RAV'S HOURS

The Rav can be reached from

9:00-9:30 in the beis hora'ah, on Rechov Shmaya behind Arzei Habira

1:00-3:00 at his home, 6 Mevo Timna, apt 8

Shailos can be left in the Rav's mailbox or electric box outside his apartment, along with a phone number or email address.

Rav Contact information:
Cell (054)840-4152
Email rav@zntshul.org

JUST SPEAK TO HASHEM

By R' Moshe Weinstock

The pasuk tells us that יעקב אבינו was afraid when he heard that עשיו was coming towards him and he did 3 things and 1 of them was tefilla.

What is tefillah? I once heard a story I don't know if it's true, there was a rebbe trying to explain the value of tefillah to his class. One day he pulled out his phone in the middle of class and called the white house switchboard (I never knew you can do such a thing!) and asked to speak to the president. The operator said I'm sorry you can't speak to him. I can take a message and pass it on. So he persisted and said I voted him into office. I would like to speak to him and they fought back and forth for some time. Then he asked the operator do you work in the white house? So he answered yes, so he said did you ever speak to the president? So he said no I never even saw him here! When this rebbe hung up he told his class look, this man works for the president in his own house and yet he never saw him and never even spoke to him! Hashem, who runs the whole world, comes to hear us 3 times a day and not only that we have a direct line to him whenever we want!

The pasuk says in last week's parsha, וידר יעקב וכו' ושמרני בדרך הזה, ונתן לי לחם לאכול, ושבתי בשלום וכו' says the Midrash אמר ר' ברכיא כל מה שתבע יעקב מהקב"ה השיבו אמר אם יהיה וכו' השיבו והנה אנכי עמך וכו' אמר ונתן לי לחם לאכול ולא השיבו על הפרנסה אמר הקב"ה אם אני מבטיחו על הלחם מהו מבקש ממני עוד? לפיכך לא השיבו על הלחם.

Rav Brachya says, everything that Yakov asked for, Hashem gave him, except for his request for food, for parnasa, that Hashem didn't give him. Why not? Hashem said if I give him food what will he ask me for?

This Midrash is so powerful, Hashem wants to hear us, he wants to hear our voice and he says that if klal yisroel has everything they need then they will not daven to me and I won't hear their voices.

After אדם הראשון ate from the עץ הדעת Hashem gave the קללות, to the snake Hashem told him you will eat dirt your whole life, and basically you will always have food. To man Hashem said by the sweat of your brow you will eat, you will have to work for your bread. The obvious question is that it sounds like the snake got the best of all, he will never be hungry. Why is that a curse? The answer is that Hashem told the snake I don't want to have anything to do with you, take your food and go, but to man Hashem said we will always have to be in touch, you will always need to have, and keep that connection with me.

If we would realize what an opportunity tefilla is we would never take it for granted.

יעקב אבינו instituted the tefilla of maariv. Perhaps he was teaching us that we can and need to speak to Hashem at night "when it is dark", when we are going through challenges and maybe we can't see him that easily. Just like we speak to him during the morning or afternoon, when we are happy and successful, when life is going good and we can easily accept that Hashem is doing everything. So to all the trials and all the hardships come from Hashem in order for us to call out to him.

רש"י says that the reason that all the אמהות were עקרות was because הקב"ה מתאווה לתפילתן של צדיקים Hashem yearn for the tefillos of צדיקים and I'm sure that means every yid no matter where he is, no matter what level of yiddishkeit he is holding.

Perhaps if next time we walk into shul we think about this and utilize the opportunity that was given to us, it will make our davening better it will make our relationship with Hashem better and it will be much easier not to talk during davening, which for added benefit the Tosfos Yom Tov has a special bracha for הקב"ה ישמרהו מכל צרה וצוקה ומכל נגע ומחלה ויחולו עליו כל הברכות הכתובות בספר תורת משה רבינו ובכל ספרי הנביאים והכתובים ויזכה לראות בנים חיים וקיימים ויגדלם לתורה ולחופה ולמעשים טובים ויעבוד את ד' אלוקינו באמת ובתמים. אמן

Have a good shabbos!