

# קהל זכרון נתן צבי ZICHRON NOSSON TZVI

ע"ש הרה"ג רבי נתן צבי פינקל זצוק"ל

Harav Shmuel Weiner שליט"א, Rav • Shua Schick, Chaim Dovid Kasirer Gabbaim

## שבת קודש פרשת ויצא

### זמנים לשבת

4:05pm (40 mins before שקיעה)	הדלקת נרות
4:30pm (25 mins after הדלי"ג)	מנחה וקבלת שבת
5:15pm	מעריב
8:00am	שחרית
8:25am	שוקן עד
8:42am	סוף זמן קריאת שמע
3:50pm	מנחה
5:20pm (35 mins after שקיעה)	מעריב
5:57pm (72 mins after שקיעה)	רבינו תם

### זמנים לימות השבוע

7:30am	שחרית
10:00pm	מעריב

### שיעורים

The Rav שליט"א will be speaking Friday night between קבלת שבת and מעריב.

The Rav שליט"א will be giving a Hilchos Shabbos shiur during the kiddush following davening.

The Rav שליט"א will be giving a short emunah and bitachon shiur following mincha.

The entire kehilla is cordially invited to participate in a Gala Kiddush this week honoring our שליט"א, חתן תורה. The kiddush will be hosted by the Goldman Family at מצרי טירן 41, and will be taking place after the standard kiddush and halacha shiur in shul. There will be rolls for those who would like to wash and have their seuda. Looking forward!

### RAV'S HOURS

The Rav can be reached from

9:00-9:30 in the beis hora'ah, on Rechov Shmaya behind Arzei Habira

1:00-3:00 at his home, 6 Mevo Timna, apt 8

Shailos can be left in the Rav's mailbox or electric box outside his apartment, along with a phone number or email address.

Rav Contact information:

Cell (054)840-4152

Email rav@zntshul.org

## MITZVOS ARE EASY

By R' Moshe Weinstock

ותען רחל ולאח ותאמרנה לו העוד לנו חלק ונחלה בבית אבינו (בראשית ל"א:י"ד)

And Rachel and Leah replied and said to him, "Do we still have a share and an inheritance in our fathers house?"

After Yaakov had been working by לבן for 14 years and amassed great wealth, and merited many children, it was then when Lavan started turning Yaakov a cold shoulder and started treating him differently than he would previously treat him. So Hashem appeared to Yaakov in a dream and informed him to return to the land of your father and homeland. When Rachel and Leah were told of these plans by Yaakov they responded: "They have no ירושה and they are strangers to their father and therefore whatever Hashem said to you we do now and return with you to your land. This response is hard to understand. Rachel and Leah appeared to be giving their own reasoning for leaving their father and going with Yaakov, what they should have answered was that if Hashem told us to leave, then we will leave, regardless of the current situation at Lavan. Meaning to say, that even if they were to leave behind great wealth and it would be tough they should have agreed to leave?

משה ר' beautifully explains that the answer is, one can't make a mitzvah complicated, Rachel and Leah are teaching us mitzvos are in fact easy to fulfill, and to quote R' Moshe "שבכל מצות ליכא נסיונות גדולים" and a person loses nothing when doing a mitzvah of the Torah, for we all know the gemara in Rosh Hashanah (ט"ז.) which tells us a persons welfare and sustenance is predestined on Rosh Hashanah, and a person has to understand that if his parnasa comes through דברים he will not gain a penny more. Says R'Moshe that it comes out, there is no nisayon to attempt to profit through דברים אסורים. When a person is מחנך his children to serve Hashem, he should teach them that the ratzon Hashem is in fact easy to fulfill. R' Moshe continues, that those who come from a home whose parents were telling their children how hard it is to be a yid, for example, if someone tells his children how hard it is to keep Shabbos then although the parents were בניסיון it is impossible for the children to be מחנך correctly and it is likely the children may not withstand the נסיונות, for we are teaching are children it is very hard to keep the Torah. On the other hand, one who works on himself, and knows and understands and lives with confidence that Hashem knows best, it is in fact easy to adhere to the Torah. Through this way a person's children will also happily keep the Torah. Now R' Moshe says that this is the reason Rachel and Leah answered how easy and lack of hardship it is to leave their fathers home, since Hashem said to go and it is a mitzvah therefore we are happy to go. This is the way to behave with all mitzvos.

Have a wonderful Shabbos.