

קהל זכרון נתן צבי ZICHRON NOSSON TZVI

ע"ש הרה"ג רבי נתן צבי פינקל זצוק"ל

Harav Shmuel Weiner שליט"א, Rav • Shua Schick, Chaim Dovid Kasirer Gabbaim

שבת קודש פרשת וירא

זמנים לשבת

5:23pm	הדלקת נרות (40 mins before שקיעה)
5:48pm	מנחה וקבלת שבת (הדל"ג 25 mins after)
6:33pm	מעריב
8:30am	שחרית
9:00am	שוקן עד
9:33am	סוף זמן קריאת שמע
5:07pm	מנחה
6:37pm	מעריב (35 mins after שקיעה)
7:14pm	רבינו תם (72 mins after שקיעה)

זמנים לימות השבוע

7:30am	שחרית
10:00pm	מעריב

שיעורים

The Rav שליט"א will be speaking Friday night between מעריב and קבלת שבת.

The Rav שליט"א will be giving a shiur on Sefer Hachinuch, shabbos morning 20 minutes before shacharis.

The Rav שליט"א will be giving a hilchos shabbos shiur during the kiddush following davening.

The Rav שליט"א will be giving a short emunah and bitachon shiur following mincha.

This week's Halacha and Hashkafa for Life series shiur, will be from the Rav, on the topic of פדיון הבן עד אחד in Kashrus, on Thursday night at 10:20 in ZNT.

This weeks Kiddush is sponsored by I'ulei nishmas

יוסף בן חיים צבי

RAV'S HOURS

The Rav can be reached from

9:00-9:30 in the beis hora'ah, on Rechov Shmaya behind Arzei Habira

1:00-3:00 at his home, 6 Mevo Timna, apt 8

Shailos can be left in the Rav's mailbox or electric box outside his apartment, along with a phone number or email address.

Rav Contact information:

Cell (054)840-4152

Email rav@zntshul.org

HACHNOSAS ORCHIM

By: R' Moshe Weinstock

ויאמר ה' אם נא מצאתי חן בעיניך אל נא תעבר מעל רגליך

And he said, "Hashem, If I find favor in your eyes please do not pass away from your servant."

The gemara in shabbos (דף קכ"ז) learns from this pasuk that the Mitzvah of caring for ones guests takes precedence from ones attention to the shechina. Likewise, this halacha is brought down in the Rambam (Avel 14:2).

The question is what practical difference does halacha have with us, that Hachnosas Orchim is greater than kabolat pnei shechina, is it everyday that the shechina specifically pays us a visit?

So simply one can answer that if Hachnosas Orchim gets intertwined with, for example Bitul Torah, for instance if one is in the middle of being עוסק בתורה or any other form of Avodas Hashem and in the middle he has to be busy with Hachnosas Orchim it is better to be busy with Hachnosas Orchim שגדולה מעינה של תורה בשם (In sefer חתם סופר). היא יותר מקבלת פני שכינה (הבעש"ט)

Another explanation is as follows, let's take a deeper look into Avraham Avinu's life, Avraham Avinu was busy his whole life with the peasants, farmers, and merchants to bring them closer to Hashem. His technique was to give his guests food and drink, and when they'd finish eating he would ask his guests to bench and thank Hashem for the meal which he supplied for them. Now, if Avraham Avinu would've separated from everyone in order to spend his whole life getting closer to Hashem, certainly he would've soared to greater heights. If he would've closed his doors to his guests so that he could be busy with Dveykus b'ashem he knew he would have reached higher מדרגות. All this being said Avraham Avinu turned and focused his attention continued to next page

