# קהל זכרון נתן צבי zichron Nosson Tzvi

ע"ש הרה"ג רבי נתן צבי פינקל זצוק"ל

Harav Shmuel Weiner אליט"א, Rav • Shua Schick, Chaim Dovid Kasirer Gabbaim

## שבת קודש פרשת וירא

#### זמנים לשבת

<b>5:23pm</b> (40 mins before שקיעה	הדלקת נרות
5:48pm (25 mins after הדל"נ)	מנחה וקבלת שבת
<b>6:33</b> pm	מעריב
<b>8:30</b> am	שחרית
<b>9:00</b> am	שוכן עד
<b>9:33</b> am	סוף זמן קריאת שמע
5:07pm	מנחה
<b>6:37pm</b> (35 mins after שקיעה)	מעריב
<b>7:14pm</b> (72 mins after שקיעה)	רבינו תם

#### זמנים לימות השבוע

<b>S S S S S S S S S S</b>	
10:00pm	מעריב
7:30am	שחרית

#### שיעורים

**The Rav שליט"א** will be speaking Friday night between בעריב and מעריב.

**The Rav שליט"א** will be giving a shiur on Sefer Hachinuch, shabbos morning 20 minutes before shacharis.

**The Rav שליט"א** will be giving a hilchos shabbos shiur during the kiddush following davening.

The Rav שליט"א will be giving a short emunah and bitachon shiur following mincha.

This week's Halacha and Hashkafa for Life series shiur, will be from the Rav, on the topic of עד אחד and in Kashrus, on Thursday night at 10:20 in ZNT.

This weeks Kiddush is sponsored l'ulei nishmas

יוסף בן חיים צבי

#### RAV'S HOURS

The Rav can be reached from 9:00-9:30 in the beis hora'ah, on Rechov Shmaya behind Arzei Habira

1:00-3:00 at his home, 6 Mevo Timna, apt 8 Shailos can be left in the Rav's mailbox or electric box outside his apartment, along with a phone number or email address.

> Rav Contact information: Cell (054)840-4152 Email rav@zntshul.org

### **HACHNOSAS ORCHIM**

By: R' Moshe Weinstock

It says in the pasuk ויאמר ה אם נא מצאתי חן בעיניך אל נא תעבר מעל רגליך

And he said, "Hashem, If I find favor in your eyes please do not pass away from your servant."

The gemara in shabbos ( $\tau \gamma \gamma \gamma$ ) learns from this pasuk that the Mitzvah of caring for ones guests takes precedence from ones attention to the shechina. Likewise, this halacha is brought down in the Rambam (Avel 14:2).

The question is what practical difference does halacha have with us, that Hachnosas Orchim is greater than kabolas pnei shechina, is it everyday that the shechina specifically pays us a visit?

So simply one can answer that if Hachnosas Orchim gets intertwined with, for example Bitul Torah, for instance if one is in the middle of being עוסק בתורה or any other form of Avodas Hashem and in the middle he has to be busy with Hachnosas Orchim it is better to be busy with Hachnosas Orchim it is better to be busy with Hachnosas Orchim שגדולה (In sefer בשם In sefer פני שכינה)

Another explanation is as follows, let's take a deeper look into Avraham Avinus life, Avraham Avinu was busy his whole life with the peasants, farmers, and merchants to bring them closer to Hashem. His technique was to give his guests food and drink, and when they'd finish eating he would ask his guests to bench and thank Hashem for the meal which he supplied for them. Now, if Avraham Avinu would've separated from everyone in order to spend his whole life getting closer to Hashem, certainly he would've soared to greater heights. If he would've closed his doors to his guests so that he could be busy with Dveykus b'ashem he knew he would have reached higher מדרגות. All this being said Avraham Avinu turned and focused his attention continued to next page continued from previous page

towards inviting and escorting guests. Now to answer the question as to how the Halacha of שגדולה היא יותר מקבלת pertains to us, can be illustrated in the story as follows: There was once a bachur visiting the chazon ish, and the visit was over later than the bachur expected, and at that late hour there was no way back home to yerushalayim where he lived, having no choice but to remain in bnei brak for the night. The chazon ish then got up and with the help of his brother in law the steipler, and his sister ,the steiplers wife, they arranged everything the bachur would need for the night, they made his bed, and took care of all of the details to ensure comfort for his guest! Delighted and bewildered, the bachur then approached the chazon ish telling the chazon ish that he was fully capable of making the arrangements himself. To which the chazon ish replied: Since when does an esrog tell its owner how much effort to put in, in order to shake it? מצוה הכנסת אורחים is a מצוה and nobody is הכנסת אורחים. Have a wonderful Shabbos

## הלכות משיב הרוח ותן טל ומטר

מאת הרב שליט״א

- In the winter we insert משיב הרוח ומוריד הגשם in the second brachah of shemoneh esrei.
- If one said מוריד הטל instead of משיב הרוח ומוריד, he does not need to repeat shemoneh esrei, and continues to daven.
- If one realized his mistake before saying the name of Hashem then he should say מוריד הגשם and continue with מוריד הגשם. If one did not go back to ונאמן אתה he does not to repeat.
- If one said מוריד הגשם without saying משיב הרוח.
- If one did not say משיב הרוח and not מוריד הטל, and said the name of Hashem he

should repeat the shemoneh esrei.

- Some pronounce הגשם with a סגול under the gimel, and some pronounce it with a קמץ under the gimel.
- If one forgot to say משיב in maariv Friday night, and heard from the chazzan ברכת מעין שבע, does not repeat.
- In Eretz Yisroel we start asking for rain in ברכת השנים (ותן טל ומטר לברכה) in the Mariv of the seventh of Cheshvan (motzai Shabbos parshas noach). This applies also to bnei chutz la'aretz in Eretz Yisroel for the winter. If one will be leaving during the winter he should ask a Rav.
- If one forgot to mention ותן in the Bracha and concluded the Bracha of
  שמע קולנו before realizing he should insert it in שמע קולנו If one concluded the Bracha of שמע קולנו If one concluded the Bracha of שמע קולנו before realizing he should insert it before
  ארצה, and If started ארצה then return to יהיו לרצון If said
  שמע קולנו one must repeat the shemoneh esrei
- If one is not sure what he said, within the first thirty days he must assume that he forgot and follow #8. If he remembers thinking about it in the beginning of the brachah the assumption is that he said it.



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